



**Wilton Park**  
Harnessing the power of dialogue



**Talking while fighting: conditions and modalities**  
Friday 10 – Sunday 12 December 2010 | WP 1087

## Programme

### Talking while fighting: conditions and modalities

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During 2010, the potential role of political reconciliation in helping to end the conflict in Afghanistan became an increasingly prominent issue, and in early October President Hamid Karzai opened the first meeting of the High Peace Council he established to start a dialogue with the Taliban. This conference will look at the role of political reconciliation processes in ending internal conflict, focusing in particular on belligerent perspectives. It will assess general lessons from a broad range of case studies, and how those lessons might apply to other situations, in particular the evolving political process in Afghanistan.

Bringing together policymakers, civilian and military practitioners, civil society representatives, and academic experts from “host countries” that have or are still experiencing internal armed conflict as well as those from the international community, the conference will make a significant contribution to the further development of conceptual thinking regarding the modalities of political reconciliation processes. Conference participants from or who work on Afghanistan will be able to consider how these generalised lessons can help inform thinking about the conflict there.

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**With support from the Norwegian Ministry of Foreign Affairs, the Foreign and Commonwealth Office and the UK Counterinsurgency Centre**

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#### Friday 10 December

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1500

#### **Welcome to conference and introduction to Wilton Park**

**Robert Grant**

Programme Director, Wilton Park, Steyning

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1515-1645

#### **1. Political reconciliation processes in theory and practice**

*How central are political processes to the ending of internal armed conflict? Is the integrated provision of better security, governance, and economic development likely to end internal conflict in the absence of political dialogue between belligerents? Is a “Sri Lankan model” of ending internal conflict likely to be widely applicable? Have globalisation and evolving norms made it more difficult to end internal conflict through military victory in the two decades since the end of the Cold War? Are there certain conditions, such as “mutually hurting stalemates”, that tend most fundamentally to underpin the willingness of belligerents to enter into political processes and that determine the success or failure of those processes? What other considerations can lead to a willingness to compromise? How important is strong leadership for positive outcomes?*

**Ahmedou Ould-Abdallah**

Mediator-in-Residence, Department of Political Affairs, United Nations, New York

**Mark Sedwill** (via video link)

Senior Civilian Representative for Afghanistan, NATO, Kabul

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1645-1730

Conference Photograph followed by tea/coffee

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1730-1900

## 2. Iraq: from insurgency and sectarian conflict to uncertain political reconciliation

*What was the initial framework for political reconciliation in post-Baathist Iraq, and why did it fail? What factors led to the emergence of the Sunni Awakening Movement? In what ways did the fragmentation of both Sunni and Shia insurgencies affect the design and management of political reconciliation processes in Iraq? What was the interaction between Shia militia ceasefires and fragmentation? What roles did military operations play in bringing insurgent groups to the negotiating table? How have the roles played by the Government of Iraq and Multi-National Force – Iraq differed in dealing with Sunni and Shia insurgents? Why have both Sunni and Shia insurgents enjoyed substantial success in national elections? What does the 2010 government formation process say about the state of political reconciliation in Iraq, and what does this assessment mean for future political stability?*

### **Safaa Rasul Hussein**

Acting National Security Adviser, National Security Council, Baghdad

### **Emma Sky**

Former Political Advisor to the Commanding General, United States Forces – Iraq, Baghdad

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1930

Reception followed by dinner

## Saturday 11 December

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0800-0900

Breakfast

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0900-1030

## 3. Designing, launching and managing political processes

*How do belligerent parties perceive the opportunities and risks of engaging in political reconciliation processes? In what ways do they try to shape the environment in order to minimise risks and maximise opportunities? What conditions are most conducive to the launching of political processes? What are the different ways in which belligerents try to launch, design and manage them? When belligerents are fragmented on one or both sides of a conflict, how does it affect the design and management of political processes? In what conditions are secret back channels most useful, and how can their integrity be maintained? How do belligerents move beyond pre-conditions for conducting formal talks?*

### **Chair: Ashok Mehta**

Security Risk Analyst; and convenor of track II processes, India/Nepal and India/Pakistan, Noida

### **Nepal**

#### **Ram Sharan Mahat**

Former Foreign Minister, Ministry of Foreign Affairs, Kathmandu

### **Nagaland (Northeast India)**

#### **Jaideep Saikia**

Senior Fellow, Vivekananda International Foundation, Delhi

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1030-1100

Tea/coffee

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1100-1300

#### 4. The interplay between military operations and political processes

*How can belligerents develop relationships, build trust, and sustain political processes while fighting continues, especially if military escalation is being used to exert greater pressure? What role can different forms of military de-escalation without a full ceasefire play in support of political processes? Are failed ceasefires better than no ceasefires? How can the abuse of ceasefires be discouraged or prevented? How closely linked are perceived military position and willingness to negotiate as well as negotiating demands? To what extent do negotiations and negotiating outcomes reflect belligerent perceptions of their "battlefield" positions? If parties that are excluded, or choose to be excluded, from a political process respond with an escalation of violence, how can that be countered without undermining the process?*

**Chair: John Heathershaw**

Lecturer in International Relations, Exeter University

**Nagaland (Northeast India)**

**Subir Bhaumik**

BBC Bureau chief for East and Northeast India

**Tajikistan**

**Mukkhidin Kabiri**

Chairman, Islamic Renaissance Party of Tajikistan, Dushanbe

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1300-1500

Lunch

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1500-1630

#### 5. The role of civil society in political processes?

*How have belligerent parties viewed the participation of civil society in political reconciliation processes? In what ways do belligerents try to make use of civil society for their own ends? In what ways can civil society influence political processes? Can external mediation help create the dynamics to enable civil society to make a positive contribution to political processes?*

**Darfur**

**Theo Murphy**

Project Manager, Centre for Humanitarian Dialogue, Geneva

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1630-1700

Tea/coffee

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1700-1830

#### 6. The impact on political processes of external intervention and support

*How decisively has the provision or withdrawal of external material support or the availability to insurgent groups of sanctuaries in neighbouring states affected belligerent views and positions regarding political processes? What are the range of calculations that condition the attitudes and roles of regional powers towards political processes in neighbouring conflict states? In conflict environments where external powers are either amongst the direct belligerents or are deeply engaged with one or more of the belligerent parties, how do the dynamics of political reconciliation processes differ from those in which all belligerents are internal to the conflict state? How does the fragmentation in the conflict environment created by external actors affect political processes? What types of relationships and respective roles develop between host country belligerents and their external supporters during the unfolding of these processes?*

**El Salvador**

**Blanca Antonini**

Visiting Professor, Torcuato Di Tella University, Buenos Aires

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**Afghanistan in the 1980s****William Maley**Foundation Director, Asia-Pacific College of Diplomacy, The Australian National University, Canberra

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**1900** Reception followed by Conference Dinner

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**Sunday 12 December**

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**0800-0900** Breakfast

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**0900-1030** **7. The role of third party mediation**

Are there certain conditions that best define when third parties can most effectively assist in the design, launching and management of political processes? Does belligerent fragmentation increase the need for and value of external mediation? What are the advantages and drawbacks of third party mediation from a belligerent standpoint? In what ways can outside players help to maintain the integrity of the political process? How critical to the success or failure of political processes is the involvement of third parties in monitoring, verification, and provision of security guarantees? If there is no third party able to provide independent monitoring, verification, and security guarantees, are there any arrangements between the belligerent parties that can help play similar confidence-building roles?

**Tajikistan****Randa Slim**Political Analyst

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**1030-1100** Tea/coffee

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**1100-1300** **8. What generalised lessons from the case study sessions seem most relevant to an evolving political process in Afghanistan?****Shahm Mahmood Miakhel**

Country Director, United States Institute of Peace, Kabul

**Waliullah Rahmani**Director, Kabul Centre for Strategic Studies, Kabul

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**1300** Lunch

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**1415** Participants depart

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